

2026 BRYANT STILES OFFICERS SCHOOL
Green River Firefighters Association
February 20-22, 2026
Owensboro Convention Center-Owensboro, KY

To: GRFA Vendors
From: Marc Henderson, Exhibits Coordinator
Email: Marc.henderson@kctcs.edu Phone: (270) 499-1602
Date: 11/10/25
Subject: **2026 Bryant Stiles Officers School**
By the Green River Firefighters Association

The Green River Firefighters Associations 39th Annual Bryant Stiles Officers School is fast approaching. This year's dates are February 20-22, 2026. The school will once again be held at the Owensboro Convention Center in beautiful downtown Owensboro. The 45,000 square ft. Exposition Hall is primed and ready for our annual **"Saturday Evening with the Vendors" on February 21st from 3:00 to 9:00pm CST.** We want to thank you for being one of these vendors and we look forward to seeing you again this year. This year we will have these options for vendors:

- A 10 X 10 pipe and drape booth at \$200.00 to include (1) 8ft table, skirted on three sides, (2) chairs.
- The basic open floor space, 20'X40' is \$300.00 for one (1) apparatus, ambulance, response trailer and/or service equipment.
- Additional open floor spaces (**limit 2**) can be obtained for \$200.00 each. Additional floor space (**limit 2**) will be 12'x40' for longer vehicles. Other sizes can be accommodated by contacting us.

Floor Space is limited this year so be sure and register early.

Corporate Sponsorships are also available this year.

Important Information

We ask that ALL vehicles and trailers be moved into the Exhibit Hall on Friday, February 20th, 2026.

Vendor Registration Forms will be mailed to:
Green River Firefighters Association, PO Box 775, Greenville, KY 42345, or
email:

Marc.henderson@kctcs.edu

For further information about the 2026 Bryant Stiles Officers School
Contact us at 270-499-1602 or marc.henderson@kctcs.edu



Bryant Stiles Officers School

39th Annual School
February 20-22, 2026
Owensboro, KY



CORPORATE SPONSORSHIP DONOR LEVELS

Information needs to be received by February 1, 2026.

Email to marc.henderson@kctcs.edu

\$10,000 (Platinum)

2 Each of 20X40 Floor Space or Booths
Banner at Registration Desk
Banner in Vendor Hall
Recognition on all Conference Signage
Flyer or Catalog Handed to Students at Registration
1 Hotel Room for 2 Nights at 1 of the Host Hotels
Meeting with Green River Executive Board Sunday Morning

\$5,000 (Gold)

1 Booth or 20X40 Floor Space (Your Choice)
Banner in Vendor Hall
Hotel Room for 1 Night at 1 of the Host Hotels
Ad in Brochure

\$2,500 (Silver)

Free Booth Rental
Signage displayed at the school
Ad in Brochure

\$1,000 (Bronze)

Sponsorship of 1 day's refreshments (morning & noon)
Signage displayed at the school.
Ad in Brochure

\$500

Sponsorship of morning or afternoon refreshments
Signage displayed at the school.

GREEN RIVER FIREFIGHTERS ASSOCIATION

2026 BRYANT STILES OFFICERS SCHOOL

Vendor Registration Form

Vendor/Company Name: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Contact Phone: _____ E-mail: _____

Please tell us about your exhibit:

<input type="checkbox"/> Fire & EMS Apparatus	<input type="checkbox"/> Rescue & Extrication Equipment	<input type="checkbox"/> SCBA & Related
<input type="checkbox"/> Communications	<input type="checkbox"/> Safety & Training Equip.	<input type="checkbox"/> Other _____
<input type="checkbox"/> Protective Gear	<input type="checkbox"/> Vehicle or Trailer	_____
<input type="checkbox"/> Air Medical & EMS	<input type="checkbox"/> Uniforms & Apparel	_____

Booth Information:

1- ☐ 10'x10' Pipe and drape, (2) chairs, (1) 8ft table, \$200.00 _____
(1) 7" X 44" booth ID sign

2- ☐ Basic open floor space 20' X 40' \$300.00 _____

3- ☐ Additional 12' X 40' (LIMIT 2) \$200.00 _____

Total Due: _____

Vehicle(s):

1-	Type: _____	Length: _____ feet
2-	Type: _____	Length: _____ feet
3-	Type: _____	Length: _____ feet

Return completed form and Payment to:

**GRFA Officer's School
PO Box 775
Greenville KY 42345**

MAKE CHECKS PAYABLE TO: GREEN RIVER FIREFIGHTERS ASSOCIATION

GRFA USE ONLY:

Date received:

Fee Enclosed:

Booth Assignment:

Revised 11/10/25