



**2023 KY State Fire School  
Vendor Information  
Lexington, KY  
June 8-11, 2023**



Date: 2/23/23  
To: All Vendors  
From: Marc Henderson, KFA Vendor Specialist  
Re: 92<sup>nd</sup> Annual KY State Fire School

The 92<sup>nd</sup> Annual KY State Fire School is rapidly approaching, and we are excited to announce a new venue for this year's school and vendor show.

We are happy to announce that the vendor show, and host hotel will be at the Clarion Hotel Conference Center at 1950 Newtown Pike Lexington, KY 40511.

**Vendor Show will be held Friday June 9<sup>th</sup> from 2:00pm to 8:30pm.**

We have also decided to go to a one-day show after talking to many of you and getting your opinions. Booth spaces will be 8X10, draped and include a 6ft table and 2 chairs.

Truck spaces will be available and will be directly outside in the parking lot adjacent to the vendor hall. We will go back in time and relive the old days of Fire School with trucks being displayed in the parking lot.

We do plan on serving food to the students during the vendor show.

We are always open to ideas to get the crowds into the vendor hall and if you have any special promotions or ideas, please let me know.

KFA Memberships will be processed directly by the KFA and will not be in the vendor packets again this year.

I look forward to working with everyone and welcome any comments/ideas on growing the show. You can reach me on my cell phone at 270-499-1602 or by email at [marc.henderson@kctcs.edu](mailto:marc.henderson@kctcs.edu).

Thank you!!

Marc Henderson  
Vendor Coordinator  
Kentucky Firefighters Association



# Kentucky State Fire School

92<sup>nd</sup> Annual  
June 8<sup>th</sup> – 11<sup>th</sup>, 2023  
Lexington, KY

## CORPORATE SPONSORSHIP DONOR LEVELS

### **\$10,000 (Platinum)**

20X40 Free Booth Rental (Your Choice)  
Banner at Registration Desk  
Banner in Vendor Hall  
Recognition on all Conference Signage  
Flyer or Catalog Handed to Students at Registration  
1 Hotel Room for 2 Nights at Host Hotel  
Meeting with Kentucky Firefighters Association Executive Board Sunday Morning

### **\$5,000 (Gold)**

Free Booth Rental (Your Choice)  
Banner in Vendor Hall  
Recognition in Vendor Hall every Hour  
1 Hotel Room for 2 Nights at Host Hotel

### **\$2,500 (Silver)**

Free Booth Rental  
Banner in Vendor Hall  
Recognition in Vendor Hall every Hour

### **\$1,000 (Bronze)**

Sponsorship of 1 day's refreshments  
Signage displayed at the refreshments

### **\$500**

Sponsorship of 1 morning of refreshments



**92nd Annual Kentucky State Fire School**  
**Clarion Hotel Conference Center Lexington, Kentucky**  
**Exhibit Showcase Registration**  
**June 9<sup>th</sup>, 2023**

**Exhibitors Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **E-mail:** \_\_\_\_\_

**Nature of Business:** \_\_\_\_\_

**Office Number:** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

<b>Booths</b>	<b>Quantity</b>	<b>Cost</b>	<b>Booth Total</b>
(1) 10' X 10'		\$250.00	
Extra 10X10		\$150.00	
<b>Outside Space &amp; Booth</b>	<b>Quantity</b>	<b>Cost</b>	<b>Outside Space Total</b>
(1) 20' X 40'		\$350.00	
<b>Outside Space Only</b>			
(1) 20' X 40'		\$300.00	
<b>Vehicle Type</b>	<b>Length</b>	<b>Total Due</b>	

Make Check Payable to KFA and mail Registration Form & Check to:

**KFA Vendor Specialist**  
**Marc Henderson**  
**PO Box 775**  
**Greenville, KY 42345**

**Phone: 270-499-1602**  
**Email: [marc.henderson@kctcs.edu](mailto:marc.henderson@kctcs.edu)**  
**Fax: 270-338-6780**

Office Use Only Rec'd Date \_\_\_\_\_ Paid Date \_\_\_\_\_ Check # \_\_\_\_\_ SM Paid Date \_\_\_\_\_